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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2007**



ORGANIZATION ID #

0022972

STATE OR COUNTRY OF INCORPORATION

ORGANIZATION DATE 05/04/1970

JAN 1 1 2007

FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

COSTARY OF STATE

| HIGHLANDS COMMUNITY MINISTRIES, INC. 1140 CHEROKEE RD. | COMMONWEALTH OF KY | | | |
|---|--|--|--|--|
| LOUISVILLE, KY 40204 | (3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO | | | |
| | | | | |
| (2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site. | | | | |
| STAN ESTERLE | (4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO | | | |
| 1140 CHEROKEE RD. | | | | |
| LOUISVILLE, KY 40204 | | | | |
| (5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business address be returned if business addresses are not listed. If the corporation has previously filled any additions to or changes in the principal officers and give the business address for | an annual report, verify the names and titles of officers listed below. Please note | | | |
| Treasurer ANN AMOROSE | | | | |
| Secretary ANN AMOROSE | Address | | | |
| Vice President CHARLOTTE PETERSON STEPHINNE | Address B | | | |
| President KEVIN CHILDRESS CHARLOTTE PE | Address | | | |
| 2007 OFFICERS | Address | | | |
| | Address | | | |
| (6) DIRECTORS Type or print the names and business addresses of the corporation's (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors | directors. No listing of directors is verification that the corporation has dispensed with directo (KRS 273.211). The annual report will be returned if business addresses are not listed. | | | |
| GAIL HENSON FULL BON RD US | T ATTACHED | | | |
| Name EVIE MAC WAY | Address | | | |
| ELIZABETH HINSON-HASTY | Address | | | |
| Name TOM BEARD | Address | | | |
| Name | Address | | | |
| (7) Check here if you are a cooperative corporation or association organi | | | | |

Signature of Officer or Chairman of the Board

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.

HCM Board - 2006

| | Name | Address | | Zip | Home | Work | |
|-----------------------------|--------------------|--|---------------------|----------------|-----------|----------|--|
| Bardstown Road Presbyterian | | | | | | | |
| Gail | Henson | 2335 Bonnycastle Ave. | | 40205 | 451-6010 | 452-8223 | |
| Evie | Macway | Bardstown Rd. Presbyteria | 1722 Bardstown Road | 40205 | | 451-8305 | |
| Bellarmine Campus Ministry | | | | | | | |
| Elizabeth | Hinson-Hasty | 2001 Newburg Road | | 40205 | | 452-8031 | |
| Bethany Baptist | | | | | | | |
| Tom | Beard | 2909 Tremont Dr. | | 40205 | 459-6707 | | |
| Calvary Lutheran | | | | | | | |
| Kevin | Childress | 1979 Richmond Drive | | 40205 | 767-4076 | 473-8882 | |
| | | 1373 Monitoria Dilve | | 40200 | 101-4010 | 475-0002 | |
| Christ Evangelical UCC | | | | | | | |
| Classials of the | . 4 | | | | | | |
| Church of the | | OOA Dankin America | | 4000.4 | | 451-6066 | |
| Rev. Tim Thomas | Raasch Stratton | 901 Baxter Avenue 1521 Norris Place | | 40204 40205 | 452-9925 | 451-0000 | |
| | | 1321 Norths Flace | | 40203 | 402-9920 | | |
| Concordia Li | | | | 4004.4 | 200 7005 | 627.0442 | |
| Thelma | Cheatham | 3916 S. Second St. | | 40214 | 366-7885 | 637-9443 | |
| Laura | Goodman | 2601 Woodmont Dr. | | 40220 | 459-0328 | 432-4352 | |
| Deer Park Bo | aptist | | | | | | |
| Ron | Borders | 1187 E. Broadway #4 | | 40204 | 585-4670 | | |
| Jerry | Houston | 7410 Fieldstone Way | | 40291 | 239-4903 | 366-6513 | |
| Rev. David | Platt | Deer Park Baptist Church | 1733 Bardstown Rd. | 40205 | 470.07.40 | 451-7220 | |
| Stephanie | Webb | 2038 Murray Ave. | | 40205 | 479-8743 | 852-3572 | |
| Douglass Bo | ulevard Christia | n | | | | | |
| Jean | Alliman | 2500 Blvd. Napoleon | | 40205 | 479-7789 | | |
| Bette | Blue | 3104 Hewitt Ave. | | 40220 | 451-8929 | | |
| Rev. Dean | Bucalos | Douglass Blvd. Christian | 2005 Douglass Blvd. | 40205 | 454 0304 | 452-2629 | |
| Jack | Pittenger | 1434 Rosewood Ave. | | 40204 | 451-3731 | | |
| Edenside Ch | ristian | | | | | | |
| Verna | Adams | 1720 Richmond Dr., Apt. 3 | | 40205 | 454-3601 | | |
| Susan | Daughtrey | 1815 Gardiner Lane #F54 | | 40205 | 458-6230 | | |
| Highland Ba | ptist | | | | | | |
| Tonya | Williams | 1909 Woodbourne Ave. | | 40205 | 458-2753 | 452-3734 | |
| Highland Presbyterian | | | | | | | |
| Mary Clyde | Hardin | 1622 Forest Hill Dr. | | 40205 | 452-9471 | | |
| Al | Welsh | 1009 S. Fourth St. | | 40203 | 459-3648 | 584-8583 | |